

# 29th ANNUAL CREEK BANK FESTIVAL

May 25, 2024 (Postponed from May 18 to Rain date May 25)

10:00 a.m. - 4:00 PM (Leeds Memorial Park, off Hwy 119)

## Participant Application

Name/Organization \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Contact Person \_\_\_\_\_

Email \_\_\_\_\_

Website \_\_\_\_\_

Facebook \_\_\_\_\_

Type of: GAME \* FOOD \* CRAFT \* INFO \* PRODUCT \_\_\_\_\_

(Circle One) \_\_\_\_\_

(Describe Game, Food, Craft or Product)

**Food concessions must meet all Jefferson County Health Department requirements.**

Please list all food items you will be selling. We try to limit items so there is no competition for what you are selling. However, everyone is allowed to sell soft drinks or water.

\*Electrical power can be provided if needed... YES[ ] NO [ ]

Electricity on a first-come first-serve basis so register early & **bring long extension cords!!!** (If Yes, \$15 additional charge for each booth)

**Booths may be set up on Friday - security will be present all night.**

All booths **MUST** be set up by 9:00 A.M. on Saturday morning. After unloading, please move your vehicle to the designated Vendor Parking Lot. **NO VEHICLES will be allowed in the park before 4:00 p.m. to reload or close booth.**

### YOU ARE RESPONSIBLE FOR CLEANING YOUR AREA AT THE END OF THE DAY.

The exhibitor agrees that the Leeds Area Chamber of Commerce and the City of Leeds assumes no responsibility for any damages to vendors' property or person. Any such incident is the sole responsibility of the vendor. **Be prepared to pay 2% of proceeds to Jefferson County; State of AL 4% and 4% to The City of Leeds.**

Cost - \$50.00 per space for all booths.

Size of space - 12' x 12'

Everyone using power must pay \$15 in addition.

Payable by Check, cash or credit card

Booth Space \$50.00 per space \$ \_\_\_\_\_

Power \$15.00 per space \$ \_\_\_\_\_

Total remitted \$ \_\_\_\_\_

Check # \_\_\_\_\_

Payable by Credit Card

Type of Card (Mastercard, Visa, American Express, etc.) \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

Zip Code for card billing address \_\_\_\_\_

Card # \_\_\_\_\_

Expiration Date            Month \_\_\_\_\_            Year \_\_\_\_\_

Security Code (3 digits on back of card) \_\_\_\_\_

Signature \_\_\_\_\_

Make checks payable and mail with application to:  
Leeds Area Chamber of Commerce  
P. O. Box 900  
Leeds, AL 35094

For additional information:  
call cell (205) 965-9392  
call office (205) 699-5001  
[Sandra@LeedsAreaChamber.com](mailto:Sandra@LeedsAreaChamber.com)

Deadline for Registration - **May 20, 2024**

**If your application is not accepted, it will be returned immediately along with payment, if received.**

**We will contact you by email the afternoon of Friday, May 24<sup>th</sup> with your booth number! Please NO calls before then! We mark the spots that day and will not know anything before then!**